

RHODESIA CHALLENGES WORLD COMMUNISM

Rhodesia. Racial relationships have always been excellent in Rhodesia. There has been no need to call up either police or army reserves since the declaration of independence. In spite of subversive propaganda from Zambia, Rhodesian Security has had no problems since independence. The great majority of the Africans support the Smith Government because they trust it. The Chiefs have made it clear to Mr. Wilson that they no longer trust British Governments. This is unpalatable to the international brainwashers. But the truth is, in the long run, a very stubborn thing to defy. Slowly but surely the truth about Rhodesia is reaching the people of the world. And in the process the power of the brainwashers is being undermined.

The Basis of Civilization

When Prime Minister Smith states that his Government is holding the front line for civilization in Africa, and acts to defend the basis of civilization, he makes a further vital contribution towards an understanding of the nature of the world-wide revolution. In the eyes of the revolutionaries and (their greatest assets) the numerous flabby liberals of the Western World, the greatest "crime" of the Rhodesian Government is that it refuses to accept uncritically the one-man-one-vote-one-value dogma. The Government is "fascist" because it was elected by only a minority of the people living in Rhodesia. If governments elected by a minority of a population are "fascist" governments, then there are many "fascist" governments in the Western World!

The process of political voting does not create a civilization. And political voting of itself does not protect individual rights and freedom. Although the British people evolved an excellent parliamentary system, it was not until this century that women had the right to the political vote in Britain. It would be an instructive exercise to study the question: Did British women live for centuries in a state of tyranny because they did not have the political vote? It is only necessary to ask the question to see that political voting is but one aspect of creating a civilization. Political voting is related to institutions evolved over long periods of time.

When the great Livingstone went to Africa, he found what he described as a charnel house. There is no record of his advocating the introduction of the political vote as a means of overcoming the charnel house conditions. Something much more fundamental had to be done first. The killing had to be stopped, and a new concept — that of the value of each individual in the sight of God — slowly introduced.

Unlike the Asians, for example, who have a background of some type of civilization, the Africans have no background of any civilization whatever. They are temperamentally different to the European. And yet there is the most fantastic talk about a "crash" educational programme for the African people. One of the bribes being suggested to the Rhodesian Government is that, if it gives over its "illegal" activities, a "crash" educational programme will be made available — presumably by that subversive international organization, UNESCO — so that all Africans in Rhodesia can start participating in political voting almost immediately.

In the meantime, Europeans in Rhodesia dedicated to the ideal of assisting the Africans to develop their own agriculture, are frustrated by the general lack of interest amongst the Africans. The act of political voting does not make adequate food grow. Mr. Smith directs Mr. Wilson's attention to the results of the one-man-one-vote dogma to the north of Rhodesia. In spite of the help of those Europeans who have stayed on after the granting of "independence," the countries (if they can be called that) to the north of Rhodesia are all slowly slipping back materially. The one-man-one-vote dogma has ended in one-party dictatorships. The system of justice brought by the European has been destroyed, as in Ghana, where Nkrumah puts Opposition in prison and removes judges who do not make the decisions he wants.



MORRIS ABRAM — recently appointed U. S. Representative on the **UN Human Rights Commission**. Who is Morris Abram? An Atlanta lawyer, a Rhodes scholar, local ADL officer, one time member of the Communist-infiltrated **Twentieth Century Fund**, and officer of the **United World Federalists**. Abram helped write the infamous Marshall Plan and served on the International Military Tribunal in Nurnberg. He is president of the all-powerful **American Jewish Committee**.

Abram, a notorious anti-segregationist, served for years on the U.S. Subcommission For the Prevention of Discrimination and Protection of Minorities. It was Abram in the South and Peter Strauss in New York, both Zionists, who spearheaded the drive for one-man, one-vote legislation — a lethal blow at the white race. Zionists such as Abram are directing the drive to crush Rhodesia.

If it were not so tragic, the situation concerning Rhodesia could be likened to some type of Greek tragedy. Consider the spectacle of Mr. Harold Wilson, Prime Minister of the foundation member of the British Commonwealth, participating in a conference on Rhodesia in Lagos, Nigeria, where pro-Communists like Nkrumah demand force "to restore constitutional government in Rhodesia"! And almost within hours of the demand at Lagos that law and order be established in Rhodesia — where it has been operating all the time — there is a rebellion in Nigeria with the murder of political leaders and the abduction and murder of the Prime Minister — the very man who said it was necessary to have a conference about RHODESIA!

The retreat of the European in Africa has been a betrayal of the African people, who at this stage of their development immediately become the victims of black political gangsters. Not only in the Congo, but in other parts of "liberated" Africa, terrible things have been happening which the brainwashers never publicize. Prime Minister Smith told 200 journalists at a press conference in London of at least eleven cases of rape and other "sordid happenings" amongst ministers and officials of African Governments. Mr. Smith's revelation was generally ignored by the press.

There was a case of attempted rape against a European girl by a Minister in Mr. Kenneth Kaunda's "moderate" Zambian Government. This Minister still holds his position. But then, it was under Mr. Kaunda's "moderate" regime that the terrible massacre of the harmless Lumpa religious sect took place early last year, simply because these people would not participate in terrorist activities.

The full story has never been told to the world of the shocking mass murders which took place in Zanzibar at the hands of Communist-trained cutthroats almost immediately after the British granted "independence." Probably between eight and ten THOUSAND were murdered. One of the key figures, the Castro-trained Babu, now represents Tanzania at the United Nations! No questions about "unconstitutional" action were raised by the British Government concerning what happened in Zanzibar! And Mr. Wilson now calls upon the Babus at the United Nations to assist him to bring back "law and order" to Rhodesia!

This is the criminal madness which Mr. Smith and his colleagues are challenging. It is a madness which anti-Communists right around the world must assist the Rhodesians to defeat.

Government in a civilized country requires responsible electors. The Rhodesian Constitution makes provision for some degree of responsible voting. If the senior member of a racial partnership, the European, can continue to assist the junior member, the African, to develop according to his ability and attributes, Rhodesia could provide something unique to the problem of how basically different races, at different stages of development, can coexist to their mutual advantage. The international revolutionaries fear such a development — because it would destroy the very foundations of their global strategy of using the more primitive peoples of the world to destroy civilization.

Rhodesia Lights the Way

The Rhodesian challenge to the forces of world revolution is the most exciting and inspiring development of the whole post-war period. This event could become one of the great watersheds of history. A small, but courageous, group of men and women has pitted itself against the "winds of change," "world opinion," and the great power groups of the world.

This dauntless group is led by a man whose roots go back deep into the British Isles. Ian Douglas Smith is proud of the fact that his Scottish father was a friend of the great Rhodes. He is also proud of his British heritage. He and his colleagues are providing that faith which can move mountains. They are not only challenging the world revolutionaries; they are challenging every man, whatever his nationality, who sees the desperate plight of the world, to take a practical stand against the forces of Evil. The Rhodesian challenge must not be in vain.

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